

 **SENATE MEETING #3**

**STATE OF THE ASSOCIATION**

**AGENDA**

**Wednesday, October 21th, 2020**

***6:30 PM* -** [***Zoom***](https://ucr.zoom.us/j/6038531136)

**------------------------------------------------------------------------------------------------------**

1. [**Call to Order**](https://docs.google.com/document/d/1fRsgBzV6KIhGIR2R3xegsnkdWy22HAH0nzKGJuSg5yA/edit#heading=h.gn9a2ciyzs39)
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes**
5. [**Senate Meeting Minutes**](https://docs.google.com/document/d/12jrJ1rcVusMdWMf7MlrN4i-teQPHjNIv94QbA8pkSCo/edit)
6. [**Special Elections Meeting Minutes**](https://docs.google.com/document/d/1ny63yVfwXXroKvOFLKqafHaU-hZDDb4IXepcVRf2dRc/edit)
7. **Ex- Officio Reports (3 min per person)**
8. **Public Forum**
9. **New Business**

***(10 minutes per item, 1 minute per comment, 2 comments per
person maximum)***

1. **Finance**

 **1.1** [**Finance Hearing Meeting Minutes #4**](https://docs.google.com/document/d/1wGU7it2ZGwBTDjn75EmYJOB9ZlxzGBCr2HtH9pzOEJQ/edit?ts=5f8e0d36)

 **1.2** [**Finance Hearing Meeting Minutes #5**](https://docs.google.com/document/d/1jERCkZQ6xY0u13NO3rnUxTElh-sbWMsK5alpuqDDIdU/edit?ts=5f8e0d09)

 **2. LRC**

 **2.1** [**SR-F20-001 Fighting Corporate Greed & Prop 22 Act**](https://docs.google.com/document/d/1n-71bs7vcE0TM0083sRupAGiSveTYDC7LnzpoH0vt2A/edit)

 **2.2** [**SR-F20-002 ASUCR External: Resolution to Endorse Prop 16**](https://docs.google.com/document/d/1YjU56nT8009QY9fJA3dyBkrxfe3r6FBkqI-S7SPAkgQ/edit)

 **2.3** [**SR-F20-003 Make Voting Day a School Holiday: Non Instructional Day for Nov. 3rd**](https://docs.google.com/document/d/1FTFmGL2JPhmpIwtBIJ0zEwiC3EoLwV3WGwcBrW9rcxM/edit)

1. **Officer Reports (2 min per person)**
2. **Committee Reports**
3. **Public comment (3 min per person)**
4. **Roundtable and Announcements**
5. **Adjournment**

**-------------------------------------------------------------------------------------------------------**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Natalie Hernandez**

*Executive Vice President*