

**SENATE MEETING #4**

**AGENDA**

**Wednesday, October 28th, 2020**

***6:30 PM* -** [***Zoom***](https://ucr.zoom.us/j/6038531136)

**------------------------------------------------------------------------------------------------------**

1. [**Call to Order**](https://docs.google.com/document/d/1fRsgBzV6KIhGIR2R3xegsnkdWy22HAH0nzKGJuSg5yA/edit#heading=h.gn9a2ciyzs39)
2. **Roll Call**
3. **Approval of Agenda**
4. [**Approval of Minutes**](https://docs.google.com/document/d/1Y8sXaO58iO6_RVemMGXYqz7MGfwvz0UrFwfDdG7CX2c/edit)
5. **Ex- Officio Reports (3 mins per person)**
6. **Public Forum (3 mins per person/15 mins max)**
7. **Finance**

***(10 minutes per item, 1 minute per comment, 2 comments per  
person maximum)***

1. **Finance Committee**
2. [**Finance Hearing Minutes #6**](https://docs.google.com/document/d/1EiWkco43xykDRNq7VMh0zwZlyHajJkzNXz8QewzPRSQ/edit?ts=5f909f1d)
3. [**Finance Hearing Minutes #7**](https://docs.google.com/document/d/1lpa0sqteHD8NYsgb1ycHkyRiWogm-IWo7AAgd7y-yLc/edit?ts=5f972d24)
4. **New Business**

***(10 minutes per item, 1 minute per comment, 2 comments per  
person maximum)***

* 1. **LRC**

1. [**SB-F20-006 Stipends and Regulations Bylaw Change**](https://docs.google.com/document/d/15WCayPbmCgrm3L03GT6AqSKrCdpoOTO8Yac6lBPU1II/edit)
2. **Senator Reports (2 mins per person)**
3. **Committee Reports**
4. **Public comment (3 mins per person/15 mins max)**
5. **Roundtable and Announcements**
6. **Adjournment**

**-------------------------------------------------------------------------------------------------------**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Natalie Hernandez**

*Executive Vice President*